



**FORM NO. 10B**

[See Rule 17B]

**Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of  
charitable or religious trusts or institutions**

I have examined the balance sheet of PATEL EDUCATIONAL & SOCIAL WELFARE TRUST AABTP4023B [name and PAN of the trust or institution] as at 31/03/2022 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution

I have obtained all the information and explanations which to the best of my knowledge and belief were necessary for the purposes of the audit. In my opinion, proper books of account have been kept by the head office and the branches of the above-named trust visited by me so far as appears from my examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by me subject to the comments given below:

Financial Statements dealt in this report are the responsibility of the assessee. Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance whether the financial statements are free of material misstatement. An audit includes examining, on test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the assessee, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion

In my opinion and to the best of my information, and according to information given to me the said accounts give a true and fair view: -

- i. in the case of the balance sheet of the state of affairs of the above-named trust as at 31/03/2022
- ii. in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2022

The prescribed particulars are annexed hereto.



For R.N. GUGNANI & COMPANY  
Chartered Accountants

(RAM NATH GUGNANI)  
FCA

Membership No: 071118  
Registration No: 003391C

Place :SRI GANGANAGAR  
Date : 27/09/2022  
UDIN : 22071118AXMLYB6842

**ANNEXURE**  
**STATEMENT OF PARTICULARS**

*I Application of income for charitable or religious purposes.*

|    |                                                                                                                                                                                                                                                  |                       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year.                                                                                                                                     | <b>10684253</b>       |
| 2. | Whether the trust has exercised the option under clause (2) of the Explanation to section 11 (1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year.  | <b>No</b>             |
| 3. | Amount of income Accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust Wholly for such purposes.                       | <b>1965354</b>        |
| 4. | Amount of income eligible for exemption under section 11(1)(c) [Give details]                                                                                                                                                                    | <b>No</b>             |
| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2)                                                                                                     | <b>452750</b>         |
| 6. | Whether the amount of income of mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof.                                                                                | <b>Scheduled bank</b> |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof. | <b>NA</b>             |
| 8. | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year :-                                                                                                 |                       |
| a. | has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or                                                                                               | <b>No</b>             |
| b. | has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b) (iii), or                                                                  | <b>No</b>             |
| c. | has not been utilised for purpose for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof               | <b>No</b>             |

**II. Application or use of income or property for the benefit of persons referred to in section 13 [3].**

|    |                                                                                                                                                                                                                                                                                                                           |           |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1. | Whether any part of the income or property of the trust was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person) ?<br>If so, give details of the amount, rate of interest charged and the nature of security, if any. | <b>NO</b> |
| 2. | Whether any land, building or other property of the trust was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any.                                                               | <b>NO</b> |



|    |                                                                                                                                                                                                                     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 3. | Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise?<br>If so, give details.                                                                           | NO |
| 4. | Whether the services of the trust were made available to any such person during the previous year?<br>If so, give details thereof together with remuneration or compensation received, if any.                      | NO |
| 5. | Whether any share, security, or other property was purchased by or on behalf of the trust during the previous year from any such person?<br>If so, give details thereof together with the consideration paid.       | NO |
| 6. | Whether any share, security, or other property was sold by or on behalf of the trust during the previous year to any such person?<br>If so, the details thereof together with the consideration received.           | NO |
| 7. | Whether any income or property of the trust was diverted during the previous year in favour of any such person?<br>If so, give details thereof together with the amount of income or value of property so diverted. | NO |
| 8. | Whether the income or property of the trust was used or applied during the previous year for the benefit of any such person in any other manner?<br>If so, give details.                                            | NO |

**III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.**

| Sl.No | Name and address of the concern | Where the concern is a company No. and class of shares held | Nominal value of the investment | Income from the investment | Whether the amount in Col. 4 exceeded 5% of the capital of the concern during the previous year-say. Yes/No |
|-------|---------------------------------|-------------------------------------------------------------|---------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|
|       |                                 |                                                             |                                 |                            |                                                                                                             |
|       |                                 |                                                             |                                 |                            |                                                                                                             |
|       |                                 |                                                             |                                 |                            |                                                                                                             |
|       |                                 |                                                             |                                 |                            |                                                                                                             |



For R.N. GUGNANI & COMPANY  
Chartered Accountants

(RAM NATH GUGNANI)  
FCA

Membership No: 071118  
Registration No: 003391C

Place :SRI GANGANAGAR

Date : 27/09/2022

UDIN : 22071118AXMLYB6842

(F.Y. 2021-22)

PATEL CO-EDUCATION SOCIAL & WELFARE TRUST  
NAI, MANDI, GHARSANA

Consolidated Balance Sheet as on 31st March 2022

| Liabilities                | Amount         | Assets                                                   | Amount         |
|----------------------------|----------------|----------------------------------------------------------|----------------|
| General Fund               | 1,68,62,101.85 | Fixed Assets                                             | 76,72,975.50   |
| Advance Tuition fees Recd. | 31,82,819.00   | Tuition Fees Due                                         | 41,79,840.00   |
| Salary Payable             | 8,21,200.00    | Income Tax TDS                                           | 1,72,566.00    |
| Audit Fees                 | 24,780.00      | Amount Dep. With Balika Shiksha Foundation , Jaipur; B/f | 30,000.00      |
|                            |                | Amount Dep. With Raj Skill & Development Corporation     | 25,000.00      |
|                            |                | Cash at Bank                                             | 87,16,913.60   |
|                            |                | Cash in Hand                                             | 93,605.75      |
| Total                      | 2,08,90,900.85 | Total                                                    | 2,08,90,900.85 |

For R.N. GUGNANI & COMPANY  
Chartered Accountant  
(Registration No. 003391C)

RAM NATH GUGNANI  
FCA  
Membership No.: 071118

Place: SRI GANGANAGAR  
Date: 27/09/2022



For PATEL CO-EDUCATION SOCIAL &  
WELFARE TRUST

NIHAL CHAND BISHNOI  
(PRESIDENT)

PATEL CO-EDUCATION SOCIAL & WELFARE TRUST  
NAI, MANDI, GHARSANA

(F.Y. 2021-22)

**Consolidated Income & Expenditure A/c for the year Ending 31st March 2022**

| Expenditure                            | Amount                | Income                            | Amount                |
|----------------------------------------|-----------------------|-----------------------------------|-----------------------|
| To Salaries to Staff                   | 93,14,500.00          | By Tuition Fees Recd.             | 1,25,38,139.00        |
| To Printing & Stationery Exp.          | 22,135.00             | By Interest From Bank             | 1,39,787.00           |
| To Laboratory Exp.                     | 1,47,707.00           | By Interest on FDR                | 2,85,690.00           |
| To Telephone Bill Exp.                 | 12,037.00             | By Practical Exam Fees            | 44,863.00             |
| To Water Bill Exp.                     | 18,147.00             | By Affiliation Fees Recd.         | 10,000.00             |
| To Bank Charges                        | 14,320.78             | By Interest on Income Tax Refund  | 2,478.00              |
| To Advertisement Exp.                  | 600.00                | By Reet Exam Center Charges Recd. | 81,400.00             |
| To Electricity Exp.                    | 31,097.00             |                                   |                       |
| To Affiliation Fees Paid to University | 2,08,000.00           |                                   |                       |
| To Newspaper Exp.                      | 4,775.00              |                                   |                       |
| To Computer R/M Exp.                   | 1,850.00              |                                   |                       |
| To Office Maint. Exp.                  | 19,948.00             |                                   |                       |
| To Website Exp.                        | 8,000.00              |                                   |                       |
| To Advocate Fees                       | 25,000.00             |                                   |                       |
| To Audit Fees                          | 35,282.00             |                                   |                       |
| To Practical Exam Fees Paid            | 54,245.00             |                                   |                       |
| To Sports Activity Exp.                | 13,145.00             |                                   |                       |
| To Festival & Function Exp.            | 7,445.00              |                                   |                       |
| To Insurance Expenses                  | 13,600.00             |                                   |                       |
| To Watchmen Expenses                   | 88,000.00             |                                   |                       |
| To Building Repair & Maintenance Exp.  | 46,530.00             |                                   |                       |
| To Fee Receivable W/o                  | 16,555.00             |                                   |                       |
| To Reet Exam Center Expenses           | 80,700.00             |                                   |                       |
| To Surplus Trfd. to General Fund       | 29,18,738.22          |                                   |                       |
| <b>Total</b>                           | <b>1,31,02,357.00</b> | <b>Total</b>                      | <b>1,31,02,357.00</b> |

For R.N. GUGNANI & COMPANY  
Chartered Accountant  
(Registration No. 003391C)

RAM NATH GUGNANI  
FCA

Membership No.: 071118

Place: SRI GANGANAGAR  
Date: 27/09/2022



For PATEL CO-EDUCATION SOCIAL & WELFARE TRUST

NIHAL CHAND BISHNOI  
(PRESIDENT)

PATEL CO-EDUCATION SOCIAL & WELFARE TRUST  
NAI, MANDI, GHARSANA

(F.Y. 2021-22)

**Consolidated Receipt and Payment for the year Ending 31st March 2022**

| Receipts                                                | Amount                | Payments                                                   | Amount                |
|---------------------------------------------------------|-----------------------|------------------------------------------------------------|-----------------------|
| <b>To Opening Balances</b>                              |                       |                                                            |                       |
| Cash in Hand                                            | 34,783.75             | By Salaries to Staff                                       | 91,67,700.00          |
| Cash at Bank                                            | 61,62,490.38          | By Printing & Stationery Exp.                              | 22,135.00             |
| To Interest From Bank                                   | 1,39,787.00           | By Laboratory Exp.                                         | 1,47,707.00           |
| To Interest on FDR                                      | 2,85,690.00           | By Telephone Bill Exp.                                     | 12,037.00             |
| To Advance Tuition Fees Recd .F.Y. 2022-23              | 31,82,819.00          | By Water Bill Exp.                                         | 18,147.00             |
| To Tuition Fees Recd.                                   | 53,68,616.00          | By Bank Charges                                            | 14,320.78             |
| To Due Tuition Fees Recd. (BSTC)                        | 43,68,000.00          | By Advertisement Exp.                                      | 600.00                |
| To Practical Exam Fees Paid                             | 44,863.00             | By Electricity Exp.                                        | 31,097.00             |
| To Reet Exam Center Expenses                            | 81,400.00             | By Affiliation Fees Paid to University                     | 2,00,000.00           |
| To Income Tax Refund Recd. Incl. Interest               | 33,570.00             | By Affiliation Fees to Raj Skill & Development Corporation | 25,000.00             |
| To Amount Recd. from Nideshak Pashudhan Sahayak, Jaipur | 5,00,000.00           | By Practical Exam Fees Paid                                | 54,245.00             |
| To Affiliation Fees Recd.                               | 10,000.00             | By Advocate Fees                                           | 25,000.00             |
|                                                         |                       | By Audit Fees                                              | 24,780.00             |
|                                                         |                       | By Reet Exam Center Expenses                               | 80,700.00             |
|                                                         |                       | By Office Maint. Exp.                                      | 19,948.00             |
|                                                         |                       | By Computer R/M Exp.                                       | 1,850.00              |
|                                                         |                       | By Newspaper Exp.                                          | 4,775.00              |
|                                                         |                       | By Website Exp.                                            | 8,000.00              |
|                                                         |                       | By Games & Sports Exp.                                     | 13,145.00             |
|                                                         |                       | By Festival & Function Exp.                                | 7,445.00              |
|                                                         |                       | By Building Repair                                         | 46,530.00             |
|                                                         |                       | By Library Books Purchased                                 | 39,282.00             |
|                                                         |                       | By Watchmen Expenses                                       | 88,000.00             |
|                                                         |                       | By Insurance Expenses                                      | 13,600.00             |
|                                                         |                       | By Furniture Purchased                                     | 4,22,444.00           |
|                                                         |                       | By Building Under Construction Exp.                        | 6,54,053.00           |
|                                                         |                       | By CCTV Camera Purchased                                   | 1,30,000.00           |
|                                                         |                       | By Fan Purchased                                           | 92,390.00             |
|                                                         |                       | By Examination Fees Paid to Diet                           | 2,000.00              |
|                                                         |                       | By Games Tournament Fees                                   | 6,000.00              |
|                                                         |                       | By TDS on FDR                                              | 28,569.00             |
|                                                         |                       | <b>By Closing Balances</b>                                 |                       |
|                                                         |                       | Cash In Hand                                               | 93,605.75             |
|                                                         |                       | Cash at Bank                                               | 87,16,913.60          |
| <b>Total</b>                                            | <b>2,02,12,019.13</b> | <b>Total</b>                                               | <b>2,02,12,019.13</b> |

For R.N. GUGNANI & COMPANY  
Chartered Accountant  
(Registration No. 003391C)

RAM NATH GUGNANI  
FCA  
Membership No.: 071118

Place: SRI GANGANAGAR  
Date: 27/09/2022

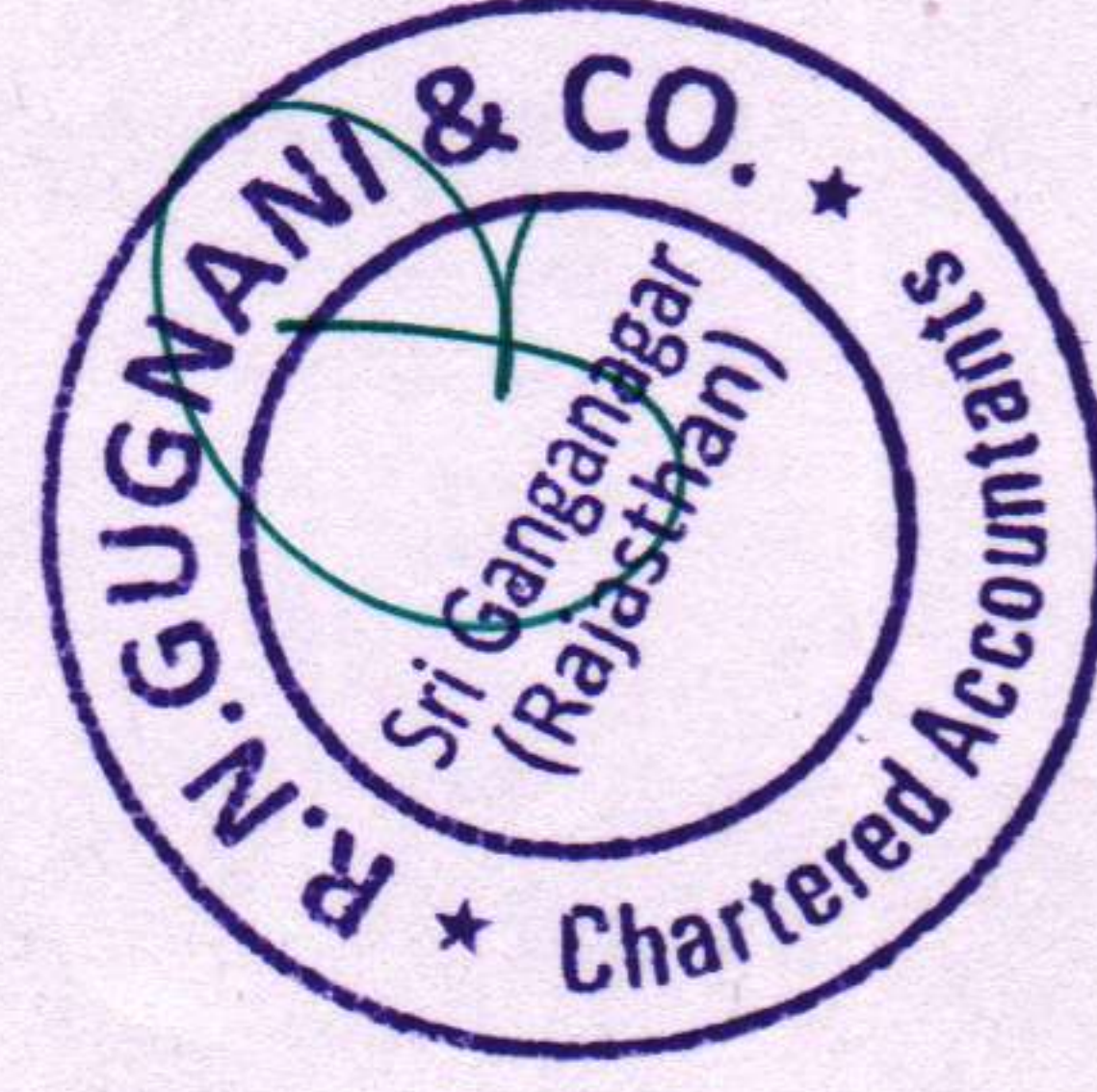


For PATEL CO-EDUCATION SOCIAL & WELFARE TRUST

NIHAL CHAND BISHNOI  
(PRESIDENT)

Fixed Assets as on 31st March 2022

| Particulars                 | Dep. rate | Opening Balance     | Addition           |                    | Sales During Year | Total               | Depreciation | Closing Balance     |
|-----------------------------|-----------|---------------------|--------------------|--------------------|-------------------|---------------------|--------------|---------------------|
|                             |           |                     | More Than 180 Days | Less Than 180 days |                   |                     |              |                     |
| Air Condition               | 0.00%     | 29,000.00           | -                  | -                  | -                 | 29,000.00           | -            | 29,000.00           |
| Building Under Construction | 0.00%     | 45,76,858.43        | 2,05,670.00        | 4,48,383.00        | -                 | 52,30,911.43        | -            | 52,30,911.43        |
| Printer                     | 0.00%     | 27,300.00           | -                  | -                  | -                 | 27,300.00           | -            | 27,300.00           |
| Furniture                   | 0.00%     | 5,33,099.95         | 1,67,784.00        | 2,43,460.00        | -                 | 9,44,343.95         | -            | 9,44,343.95         |
| Library Books               | 0.00%     | 2,87,526.91         | -                  | 39,282.00          | -                 | 3,26,808.91         | -            | 3,26,808.91         |
| Computer                    | 0.00%     | 91,310.41           | -                  | -                  | -                 | 91,310.41           | -            | 91,310.41           |
| Laboratory Equipments       | 0.00%     | 1,77,444.64         | -                  | -                  | -                 | 1,77,444.64         | -            | 1,77,444.64         |
| Fans                        | 0.00%     | 23,333.09           | -                  | -                  | -                 | 23,333.09           | -            | 23,333.09           |
| Solar Power Plant           | 0.00%     | 4,50,000.00         | 80,390.00          | 12,000.00          | -                 | 4,50,000.00         | -            | 4,50,000.00         |
| CCTV Camera                 | 0.00%     | 87,819.04           | -                  | -                  | -                 | 87,819.04           | -            | 87,819.04           |
| Bio Matric Machine          | 0.00%     | 7,100.00            | -                  | 1,30,000.00        | -                 | 2,17,819.04         | -            | 2,17,819.04         |
| Digital Master Equipment    | 0.00%     | 42,596.00           | -                  | -                  | -                 | 42,596.00           | -            | 42,596.00           |
| Radio                       | 0.00%     | 166.34              | -                  | -                  | -                 | 166.34              | -            | 166.34              |
| Audio Recording System      | 0.00%     | 427.47              | -                  | -                  | -                 | 427.47              | -            | 427.47              |
| Audio Cassettes             | 0.00%     | 47.05               | -                  | -                  | -                 | 47.05               | -            | 47.05               |
| Camera                      | 0.00%     | 230.56              | -                  | -                  | -                 | 230.56              | -            | 230.56              |
| VCD Player                  | 0.00%     | 546.61              | -                  | -                  | -                 | 546.61              | -            | 546.61              |
| Black Board Purchased       | 0.00%     | -                   | -                  | -                  | -                 | -                   | -            | -                   |
| <b>Total</b>                |           | <b>63,34,806.50</b> | <b>4,53,844.00</b> | <b>11,200.00</b>   | <b>-</b>          | <b>76,72,975.50</b> | <b>-</b>     | <b>76,72,975.50</b> |



PATEL CO-EDUCATION SOCIAL & WELFARE TRUST  
NAI, MANDI, GHARSANA

(F.Y. 2021-22)

**Annexure for General Fund**

| Particulars                      | Amount                |
|----------------------------------|-----------------------|
| General Fund as Per Last B/Sheet | 1,39,43,363.63        |
| Add: Surplus during the Year     | 29,18,738.22          |
| <b>Total</b>                     | <b>1,68,62,101.85</b> |

**Annexure for Cash at Bank**

| Particulars                                       | Amount              |
|---------------------------------------------------|---------------------|
| RMGB Gramin Bank; FDR A/c                         | 54,44,317.00        |
| RMGB Gramin Bank; SB A/c                          | 8,39,306.60         |
| Punjab National Bank; SB A/c No. 3610000100140987 | 24,27,904.00        |
| Punjab National Bank; SB A/c No. 05192151011440   | 5,386.00            |
| <b>Total</b>                                      | <b>87,16,913.60</b> |

**Annexure for Income Tax TDS**

| Particulars                   | Amount             |
|-------------------------------|--------------------|
| Income Tax (TDS)- B/f         | 1,43,997.00        |
| Income Tax (TDS) A.Y. 2022-23 | 28,569.00          |
| <b>Total</b>                  | <b>1,72,566.00</b> |

**Annexure for Tuition Fees Due**

| Particulars                     | Amount              |
|---------------------------------|---------------------|
| Fees Receivable from Department | 41,79,840.00        |
| <b>Total</b>                    | <b>41,79,840.00</b> |



PATEL EDUCATIONAL & SOCIAL WELFARE TRUST  
NAI MANDI, NAI MANDI, GHARSANA

(F.Y. 2021-22)

**Balance Sheet as on 31st March 2022**

| Liabilities                                                                    | Amount              | Assets                                                  | Amount              |
|--------------------------------------------------------------------------------|---------------------|---------------------------------------------------------|---------------------|
| General Fund                                                                   | 47,74,289.28        | Fixed Assets                                            | 22,73,932.68        |
| Patel Co-Educational Teacher & Training College ,B.O., Nai Mandi, New Gharsana | 40,22,727.00        | Income Tax TDS                                          | 1,72,566.00         |
|                                                                                |                     | Amount Dep. With Balika Shiksha Foundation, Jaipur; B/f | 15,000.00           |
|                                                                                |                     | Amount Dep. With Raj. Skill & Development Corporation   | 25,000.00           |
|                                                                                |                     | Cash at Bank                                            | 6283623.60          |
|                                                                                |                     | Cash in Hand                                            | 26,894.00           |
| <b>Total</b>                                                                   | <b>87,97,016.28</b> | <b>Total</b>                                            | <b>87,97,016.28</b> |

For R.N. GUGNANI & COMPANY  
Chartered Accountants  
(Registration No. 003391C)

RAM NATH GUGNANI  
FCA  
Membership No.: 071118

Place: SRI GANGANAGAR  
Date: 27/09/2022



For PATEL EDUCATIONAL & SOCIAL  
WELFARE TRUST

NIHAL CHAND BISHNOI  
(PRESIDENT)

PATEL EDUCATIONAL & SOCIAL WELFARE TRUST  
NAI MANDI, NAI MANDI, GHARSANA

(F.Y. 2021-22)

**Income and Expenditure A/c for the year Ending 31st March 2022**

| Expenditure                         | Amount      | Income                           | Amount      |
|-------------------------------------|-------------|----------------------------------|-------------|
| To Bank Charges                     | 785.00      | By Interest on SB A/c            | 13,181.00   |
| To Exces of Income over Expenditure | 3,10,564.00 | By Interest on FDR               | 2,85,690.00 |
|                                     |             | By Affiliation Fees Received     | 10,000.00   |
|                                     |             | By Interest on Income Tax refund | 2,478.00    |
| Total                               | 3,11,349.00 | Total                            | 3,11,349.00 |

For R.N. GUGNANI & COMPANY  
Chartered Accountants  
(Registration No. 003391C)

RAM NATH GUGNANI  
FCA  
Membership No.: 071118

Place: SRI GANGANAGAR  
Date: 27/09/2022



For PATEL EDUCATIONAL & SOCIAL  
WELFARE TRUST

NIHAL CHAND BISHNOI  
(PRESIDENT)

(F.Y. 2021-22)

**PATEL EDUCATIONAL & SOCIAL WELFARE TRUST**  
**NAI MANDI, NAI MANDI, GHARSANA**

**Receipt and Payment A/c for the year Ending 31st March 2022**

| <b>Receipts</b>                                            | <b>Amount</b>       | <b>Payments</b>                                            | <b>Amount</b>       |
|------------------------------------------------------------|---------------------|------------------------------------------------------------|---------------------|
| <b><u>To Opening Balances</u></b>                          |                     | By Bank Charges                                            | 785.00              |
| Cash in Hand                                               | 26,894.00           | By Affiliation Fees to Raj Skill & Development Corporation | 25,000.00           |
| RMGB Gramin Bank; SB A/c                                   | 3,08,340.60         | By TDS on FDR                                              | 28,569.00           |
| RMGB Gramin Bank; FDR A/c                                  | 51,87,196.00        | <b><u>By Closing Balance</u></b>                           |                     |
| To Interest on SB A/c                                      | 13,181.00           | RMGB Gramin Bank; FDR A/c                                  | 54,44,317.00        |
| To Interest on FDR                                         | 2,85,690.00         | RMGB Gramin Bank; SB A/c                                   | 8,39,306.60         |
| To Amount Received from Nideshak Pashudhan Sahayak, Jaipur | 5,00,000.00         | Cash-In-Hand                                               | 26,894.00           |
| To Income Tax Refund Recd. Incl. Interest                  | 33,570.00           |                                                            |                     |
| To Affiliation Fees Received                               | 10,000.00           |                                                            |                     |
| <b>Total</b>                                               | <b>63,64,871.60</b> | <b>Total</b>                                               | <b>63,64,871.60</b> |

For R.N. GUGNANI & COMPANY  
Chartered Accountants  
(Registration No. 003391C)

RAM NATH GUGNANI  
FCA  
Membership No.: 071118

Place: SRI GANGANAGAR  
Date: 27/09/2022



For PATEL EDUCATIONAL & SOCIAL  
WELFARE TRUST

NIHAL CHAND BISHNOI  
(PRESIDENT)

(F.Y. 2021-22)

PATEL EDUCATIONAL & SOCIAL WELFARE TRUST  
NAI MANDI, NAI MANDI, GHARSANA

Fixed Assets as on 31st March 2022

| Particulars            | Dep. rate | Opening Balance     | Addition           |                    | Sales During Year | Total               | Depreciation | Closing Balance     |
|------------------------|-----------|---------------------|--------------------|--------------------|-------------------|---------------------|--------------|---------------------|
|                        |           |                     | More Than 180 Days | Less Than 180 days |                   |                     |              |                     |
| Building               | 0.00%     | 22,13,458.43        | -                  | -                  | -                 | 22,13,458.43        | -            | 22,13,458.43        |
| Computer               | 0.00%     | 10.85               | -                  | -                  | -                 | 10.85               | -            | 10.85               |
| Furniture              | 0.00%     | 34,868.10           | -                  | -                  | -                 | 34,868.10           | -            | 34,868.10           |
| Library Books          | 0.00%     | 8,235.33            | -                  | -                  | -                 | 8,235.33            | -            | 8,235.33            |
| Laboratory Equipments  | 0.00%     | 7,964.71            | -                  | -                  | -                 | 7,964.71            | -            | 7,964.71            |
| Fans                   | 0.00%     | 6,010.19            | -                  | -                  | -                 | 6,010.19            | -            | 6,010.19            |
| CCTV Camera            | 0.00%     | 1,967.04            | -                  | -                  | -                 | 1,967.04            | -            | 1,967.04            |
| Radio                  | 0.00%     | 166.34              | -                  | -                  | -                 | 166.34              | -            | 166.34              |
| Audio Recording System | 0.00%     | 427.47              | -                  | -                  | -                 | 427.47              | -            | 427.47              |
| Audio Cassettes        | 0.00%     | 47.05               | -                  | -                  | -                 | 47.05               | -            | 47.05               |
| Camera                 | 0.00%     | 230.56              | -                  | -                  | -                 | 230.56              | -            | 230.56              |
| VCD Player             | 0.00%     | 546.61              | -                  | -                  | -                 | 546.61              | -            | 546.61              |
| <b>Total</b>           |           | <b>22,73,932.68</b> | -                  | -                  | -                 | <b>22,73,932.68</b> | -            | <b>22,73,932.68</b> |



(F.Y. 2021-22)

PATEL EDUCATIONAL & SOCIAL WELFARE TRUST  
NAI MANDI, NAI MANDI, GHARSANA

**Annexure for General Fund**

| Particulars                      | Amount              |
|----------------------------------|---------------------|
| General Fund as per Last B/Sheet | 44,63,725.28        |
| Add: Surplus for the year        | 3,10,564.00         |
| <b>Total</b>                     | <b>47,74,289.28</b> |

**Annexure for Cash at Bank**

| Particulars                        | Amount              |
|------------------------------------|---------------------|
| RMGB Gramin Bank FDR A/c           | 54,44,317.00        |
| RMGB Gramin Bank; SB A/c, Gharsana | 8,39,306.60         |
| <b>Total</b>                       | <b>62,83,623.60</b> |

**Annexure for Income tax TDS**

| Particulars                   | Amount             |
|-------------------------------|--------------------|
| Income Tax (TDS) -B/f         | 1,43,997.00        |
| Income Tax (TDS) A.Y. 2022-23 | 28,569.00          |
| <b>Total</b>                  | <b>1,72,566.00</b> |



(F.Y. 2021-22)

PATEL CO-EDUCATION TEACHER & TRAINING COLLEGE  
NAI, MANDI, NEW GHARSANA

Balance Sheet as on 31st March 2022

| Liabilities                | Amount         | Assets                                                              | Amount         |
|----------------------------|----------------|---------------------------------------------------------------------|----------------|
| General Fund               | 1,20,87,812.57 | Fixed Assets                                                        | 53,99,042.82   |
| Salary Payable             | 8,21,200.00    | Tuition Fees Due                                                    | 41,79,840.00   |
| Advance Tuition Fees Recd. | 31,82,819.00   | Amount Dep. with Balika Shiksha Foundation; B/f                     | 15,000.00      |
| Audit Fees                 | 24,780.00      | Cash at Bank                                                        | 24,33,290.00   |
|                            |                | Cash in Hand                                                        | 66,711.75      |
|                            |                | Patel Educational & Social Welfare Trust, H.O., Nai Mandi, Gharsana | 40,22,727.00   |
| Total                      | 1,61,16,611.57 | Total                                                               | 1,61,16,611.57 |

For R.N. GUGNANI & COMPANY  
Chartered Accountant  
(Registration No. 003391C)

RAM NATH GUGNANI  
FCA  
Membership No.: 071118

Place: SRI GANGANAGAR  
Date: 27/09/2022



For PATEL CO-EDUCATION TEACHER &  
TRAINING COLLEGE

NIHAL CHAND BISHNOI  
(PRESIDENT)

**PATEL CO-EDUCATION TEACHER & TRAINING COLLEGE  
NAI, MANDI, NEW GHARSANA**

**Income and Expenditure for the year Ending 31st March 2022**

| <b>Expenditure</b>                     | <b>Amount</b>         | <b>Income</b>                        | <b>Amount</b>         |
|----------------------------------------|-----------------------|--------------------------------------|-----------------------|
| To Salaries to Staff                   | 93,14,500.00          | By Tution Fees Recd.                 | 1,25,38,139.00        |
| To Printing & Stationery Exp.          | 22,135.00             | By Interest from Bank                | 1,26,606.00           |
| To Laboratory Exp.                     | 1,47,707.00           | By Practical Exam Fees Paid          | 44,863.00             |
| To Telephone Bill Exp.                 | 12,037.00             | By Reet Exam Center Charges Received | 81,400.00             |
| To Water Bill Exp.                     | 18,147.00             |                                      |                       |
| To Bank Charges                        | 13,535.78             |                                      |                       |
| To Advertisement Exp.                  | 600.00                |                                      |                       |
| To Electricity Exp.                    | 31,097.00             |                                      |                       |
| To Affiliation Fees Paid to University | 2,08,000.00           |                                      |                       |
| To News Paper Exp.                     | 4,775.00              |                                      |                       |
| To Computer R/M Exp.                   | 1,850.00              |                                      |                       |
| To Office Maint. Exp.                  | 19,948.00             |                                      |                       |
| To Website Exp.                        | 8,000.00              |                                      |                       |
| To Advocate Fees                       | 25000.00              |                                      |                       |
| To Audit Fees                          | 35282.00              |                                      |                       |
| To Practical Exam Fees Paid            | 54,245.00             |                                      |                       |
| To Sports Activity Exp.                | 13,145.00             |                                      |                       |
| To Festival and Function Exp.          | 7,445.00              |                                      |                       |
| To Building Repair & Maintenance Exp.  | 46,530.00             |                                      |                       |
| To Insurance Charges                   | 13,600.00             |                                      |                       |
| To Reet Exam Center Exp.               | 80,700.00             |                                      |                       |
| To Fee Receivable W/o                  | 16,555.00             |                                      |                       |
| To Watchmen Expenses                   | 88,000.00             |                                      |                       |
| To Excess of Income over Expenditure   | 26,08,174.22          |                                      |                       |
| <b>Total</b>                           | <b>1,27,91,008.00</b> | <b>Total</b>                         | <b>1,27,91,008.00</b> |

**For R.N. GUGNANI & COMPANY**  
Chartered Accountant  
(Registration No. 003391C)

**RAM NATH GUGNANI**  
FCA  
Membership No.: 071118

**Place: SRI GANGANAGAR**  
**Date: 27/09/2022**



**For PATEL CO-EDUCATION TEACHER & TRAINING COLLEGE**

**NIHAL CHAND BISHNOI**  
(PRESIDENT)

PATEL CO-EDUCATION TEACHER & TRAINING COLLEGE  
NAI, MANDI, NEW GHARSANA

**Receipt and Payment for the year Ending 31st March 2022**

| Receipts                             | Amount                | Payments                               | Amount                |
|--------------------------------------|-----------------------|----------------------------------------|-----------------------|
| <b>To Opening Balances</b>           |                       | By Salaries to Staff                   | 91,67,700.00          |
| Cash in Hand                         | 7,889.75              | By Printing & Stationery Exp.          | 22,135.00             |
| Cash at Bank                         | 6,66,953.78           | By Laboratory Exp.                     | 1,47,707.00           |
| To Advance Tuition Fees Recd.        | 31,82,819.00          | By Telephone Bill Exp.                 | 12,037.00             |
| To Tuition Fees Recd.                | 53,68,616.00          | By Water Bill Exp.                     | 18,147.00             |
| To Due Tuition Fees Recd. (BSTC)     | 43,68,000.00          | By Bank Charges                        | 13,535.78             |
| To Interest from Bank                | 1,26,606.00           | By Advertisement Exp.                  | 600.00                |
| To Practical Exam Fees Recd.         | 44,863.00             | By Electricity Exp.                    | 31,097.00             |
| To Reet Exam Center Charges Received | 81,400.00             | By Affiliation Fees Paid to University | 2,00,000.00           |
|                                      |                       | By Practical Exam Fees Paid            | 54,245.00             |
|                                      |                       | By Advocate Fees                       | 25,000.00             |
|                                      |                       | By Audit Fees                          | 24,780.00             |
|                                      |                       | By Reet Exam Center Exp.               | 80,700.00             |
|                                      |                       | By Office Maint. Exp.                  | 19,948.00             |
|                                      |                       | By Computer R/M Exp.                   | 1,850.00              |
|                                      |                       | By News Paper Exp.                     | 4,775.00              |
|                                      |                       | By Website Exp.                        | 8,000.00              |
|                                      |                       | By Games and Sports Exp.               | 13,145.00             |
|                                      |                       | By Festival and Function Exp.          | 7,445.00              |
|                                      |                       | By Watchmen Expenses                   | 88,000.00             |
|                                      |                       | By Library Books Purchased             | 39,282.00             |
|                                      |                       | By Insurance Charges                   | 13,600.00             |
|                                      |                       | By Building Repair & Maintenance Exp.  | 46,530.00             |
|                                      |                       | By Furniture Purchased                 | 4,22,444.00           |
|                                      |                       | By Building Under Construction Exp.    | 6,54,053.00           |
|                                      |                       | By Fans Purchased                      | 92,390.00             |
|                                      |                       | By Examination Fees Paid to Diet       | 2,000.00              |
|                                      |                       | By Games Tournament Fees               | 6,000.00              |
|                                      |                       | By CCTV Camera Purchased               | 1,30,000.00           |
|                                      |                       | <b>By Closing Balances</b>             |                       |
|                                      |                       | Cash in Hand                           | 66,711.75             |
|                                      |                       | Cash at Bank                           | 24,33,290.00          |
| <b>Total</b>                         | <b>1,38,47,147.53</b> | <b>Total</b>                           | <b>1,38,47,147.53</b> |

For R.N. GUGNANI & COMPANY  
Chartered Accountant  
(Registration No. 003391C)

RAM NATH GUGNANI  
FCA  
Membership No.: 071118

Place: SRI GANGANAGAR  
Date: 27/09/2022



For PATEL CO-EDUCATION TEACHER &  
TRAINING COLLEGE

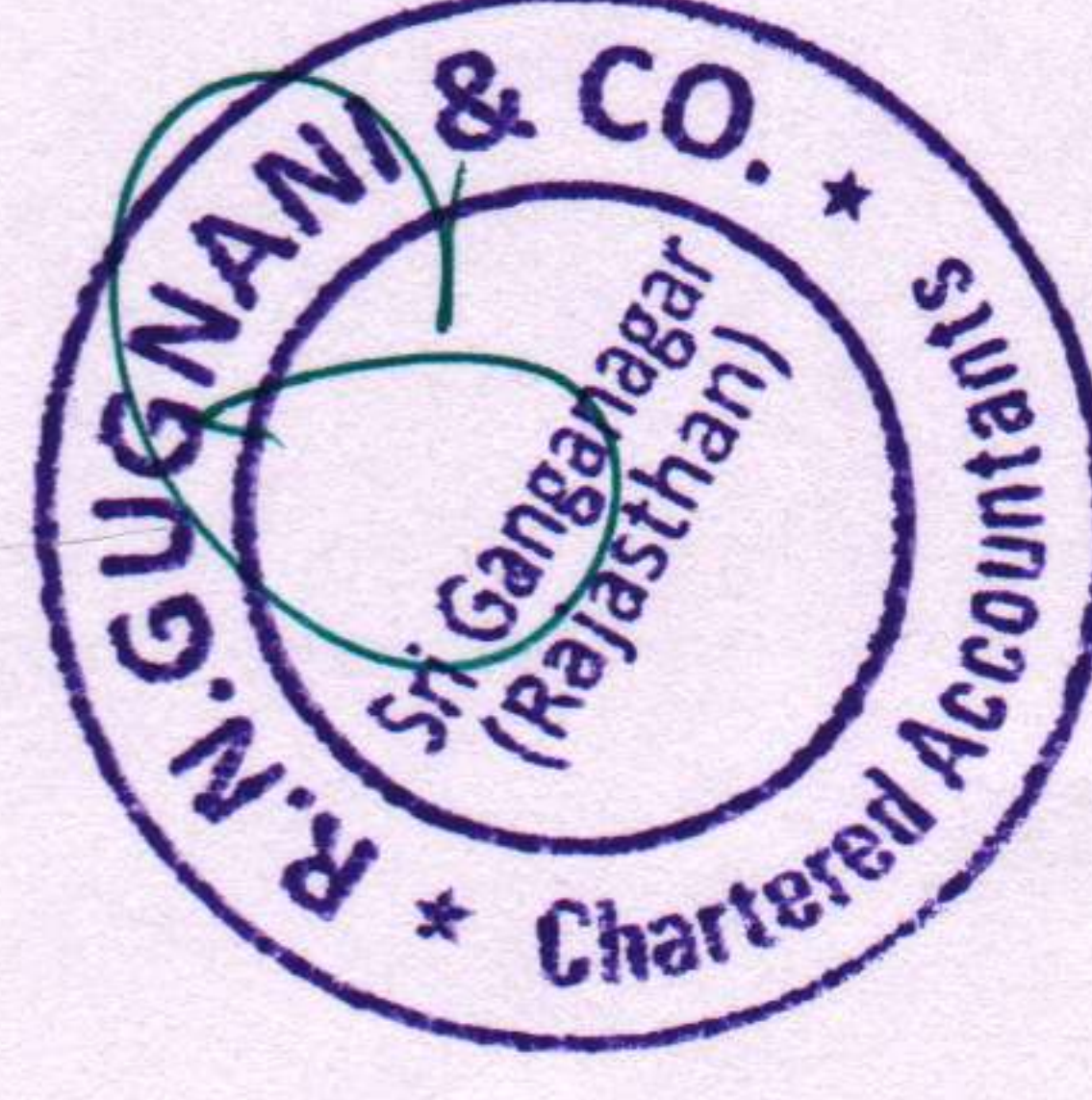
NIHAL CHAND BISHNOI  
(PRESIDENT)

(F.Y. 2021-22)

PATEL CO-EDUCATION TEACHER & TRAINING COLLEGE  
NAI, MANDI, NEW GHARSANA

Fixed Assets as on 31st March 2022

| Particulars                 | Dep. rate | Opening Balance     | Addition           |                    | Sales During Year | Total               | Depreciation | Closing Balance     |
|-----------------------------|-----------|---------------------|--------------------|--------------------|-------------------|---------------------|--------------|---------------------|
|                             |           |                     | More Than 180 Days | Less Than 180 days |                   |                     |              |                     |
| Air Condition               | 0.00%     | 29,000.00           | -                  | -                  | -                 | 29,000.00           | -            | 29,000.00           |
| Building Under Construction | 0.00%     | 23,63,400.00        | 2,05,670.00        | 4,48,383.00        | -                 | 30,17,453.00        | -            | 30,17,453.00        |
| Computer                    | 0.00%     | 91,299.56           | -                  | -                  | -                 | 91,299.56           | -            | 91,299.56           |
| Printer                     | 0.00%     | 27,300.00           | -                  | -                  | -                 | 27,300.00           | -            | 27,300.00           |
| Furniture                   | 0.00%     | 4,98,231.85         | 1,67,784.00        | 2,43,460.00        | -                 | 9,09,475.85         | -            | 9,09,475.85         |
| Library Books               | 0.00%     | 2,79,291.58         | -                  | 39,282.00          | -                 | 3,18,573.58         | -            | 3,18,573.58         |
| Laboratory Equipments       | 0.00%     | 1,69,479.93         | -                  | -                  | -                 | 1,69,479.93         | -            | 1,69,479.93         |
| Fans                        | 0.00%     | 17,322.90           | 80,390.00          | 12,000.00          | -                 | 1,09,712.90         | -            | 1,09,712.90         |
| Solar Power Plant           | 0.00%     | 4,50,000.00         | -                  | -                  | -                 | 4,50,000.00         | -            | 4,50,000.00         |
| CCTV Camera                 | 0.00%     | 85,852.00           | -                  | 1,30,000.00        | -                 | 2,15,852.00         | -            | 2,15,852.00         |
| Bio Matric Machine          | 0.00%     | 7,100.00            | -                  | -                  | -                 | 7,100.00            | -            | 7,100.00            |
| Digital Master Equipments   | 0.00%     | 42,596.00           | -                  | -                  | -                 | 42,596.00           | -            | 42,596.00           |
| Black Board Purchased       | 0.00%     | -                   | -                  | 11,200.00          | -                 | 11,200.00           | -            | 11,200.00           |
| <b>Total</b>                |           | <b>40,60,873.82</b> | <b>4,53,844.00</b> | <b>8,84,325.00</b> | -                 | <b>53,99,042.82</b> | -            | <b>53,99,042.82</b> |



PATEL CO-EDUCATION TEACHER & TRAINING COLLEGE  
NAI, MANDI, NEW GHARSANA

**Annexure for General Fund**

| Particulars                      | Amount                |
|----------------------------------|-----------------------|
| General Fund as per last B/Sheet | 94,79,638.35          |
| Add: Surplus for the year        | 26,08,174.22          |
| <b>Total</b>                     | <b>1,20,87,812.57</b> |

**Annexure for Tuition Fees Due**

| Particulars                     | Amount              |
|---------------------------------|---------------------|
| Fees Receivable from Department | 41,79,840.00        |
| <b>Total</b>                    | <b>41,79,840.00</b> |

**Annexure for Cash at Bank**

| Particulars                                        | Amount              |
|----------------------------------------------------|---------------------|
| Punjab National Bank; SB A/c, No. 3610000100140987 | 24,27,904.00        |
| Punjab National Bank; SB A/c, No. 05192151011440   | 5,386.00            |
| <b>Total</b>                                       | <b>24,33,290.00</b> |



**PATEL EDUCATIONAL & SOCIAL**  
**WELFARE TRUST**

**GHARSANA**

**AUDIT REPORT & AUDITED ACCOUNTS**

Financial Year 2021-22  
Assessment Year 2022-23